

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Board Minutes
June 17, 2021**

Regular Board Meeting - 12:00 p.m.

- I. Call to Order
Mrs. Craig called the meeting to order at 12:08 p.m.

- II. Pledge of Allegiance

- III. Recognition of Visitors

- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [May Financial Report](#) - Christy Corum

- V. Consideration of Modification to the Agenda and Approval
There were none.

- VI. Consent Agenda
Mrs. Soloe made a motion to approve the consent agenda. Second by Mr. Zollman, motion carried 5-0
 - A. Consideration of Board Minutes [6-2-21](#)
 - B. Financial Considerations
 - 1. Payroll Claims [6-3-21](#)
 - 2. Regular Claims
 - a. Regular Claims [6-1-21 - 6-14-21](#)
 - b. AP Invoice Report [6-14-21](#)

- D. Personnel Recommendations
1. Resignation(s)
 - a. [Marc Slaton SHS Academic Teams Coordinator](#)
 - b. [Regina Helton - LES Duty Aide](#)
 - c. [Mary Everett - LES Special Programs Aide](#)
 - d. [Kelly O'Connor - SMS World Languages](#)
 - e. [Amy Palmer - LES Duty Aide](#)
 - f. [Samantha Dawson - JES Title 1 Tutor](#)
 - g. [Christina Bowles - SMS Supervision Aide](#)

 2. Certified Staff Recommendation(s)
 - a. [Marilyn Stevens - VFES Preschool Teacher](#)
 - b. [Melissa Everhart - VFES School Counselor](#)
 - c. [Lynda Phillips - SHS School Counselor](#)
 - d. [Kristina Case - Elementary Social Worker](#)

 3. Support Staff Recommendation(s)
 - a. [Blake Bishkoff - Summer Mowing](#)
 - b. [Steve Martinez - Summer Mowing](#)
 - c. [Brenda Ashley - VFES Cook](#)
 - d. [Katrina Franklin - SMS Cook](#)
 - e. [Jennifer Lurding - SMS Cook](#)
 - f. [Gavin Board - IT Summer Help](#)
 - g. [Isaac Johanningsmeier - IT Summer Help](#)

 4. [Summer Help for 2021](#)

 5. Transfer Recommendation(s)
 - a. [Brenda Thompson - SMS Cook TO SES Cafe Manager](#)
 - b. [Carolyn Finch - SMS Cook TO SES Cook](#)
 - c. [Heather Cooper - SMS Special ED Aide TO SMS Cook](#)

 6. ECA Recommendation(s)
 - a. [Brian Schmidt - CTE Coordinator](#)
 - b. [Katelynn Pedigo - SHS Summer Band Staff](#)
 - c. [Rene Cox - SMS Explorer Team Leader](#)
 - d. [Alisha West - SHS Summer School Math](#)
 - e. [Jason Clancy - SHS Summer School Special Ed](#)
 - f. [Matt McGlothlin - SHS Summer School Math](#)
 - g. [Sara Denhart - SHS Summer School English](#)
 - h. [Candace Herald - SHS Summer School English](#)
 - i. [Steven Pratt - SHS Band Volunteer](#)
 - j. [James Robbins - SHS Band Volunteer](#)

- k. [Ray Rice - SHS Band Volunteer](#)
- l. [Laura Hough - SHS Summer School Special Ed](#)
- m. [Nicholas Cotner - SHS Summer Football Assistant Coach](#)
- n. [Klarinda Tutterow - SHS Summer Cheer Coach](#)
- o. [Bobby Ashley - SHS Summer Cross Country Coach](#)
- p. [Monty Stutsman - SHS Summer Girls Basketball Assistant Coach](#)
- q. [Jennifer Morris - SHS Summer Girls Basketball Assistant Coach](#)
- r. [Ben Bottorff - SHS Summer Boys Golf Coach](#)
- s. [Bob McGannon - SHS Summer Girls Golf Coach](#)
- t. [Brian Schmidt - SHS Summer Girls Soccer Coach](#)
- u. [Brandon Jerrell - SHS Summer Boys Soccer Coach](#)
- v. [Ron Slaton - SHS Summer Girls Tennis Coach](#)
- w. [Braxton Soloe - SHS Summer Boys Tennis Coach](#)
- x. [Scott Pool - SHS Summer Softball Coach](#)
- y. [Brian Wichman - SHS Summer Baseball Coach](#)
- z. [Teri Arnold - SES Summer Feeding Program](#)
- aa. [Susan Calloway - SES Summer Feeding Program](#)
- bb. [Heather Cooper - SMS Summer Feeding Program Sub](#)
- cc. [Veronica McIntosh - SHS Summer Feeding Program](#)
- dd. [Mary Wickey - SHS Summer Feeding Site Supervisor](#)
- ee. [Barbara Wickey - SHS Summer School Cook](#)

- 7. Leave Request(s)
 - a. [Shelby Sebastian - SMS August 30th - November 22, 2021](#)
- 8. [Positions to Post](#) (Date Posted)
 - a. LES 5.75 hr/180 days Dusty Aide (6-4-21)
 - b. LES 5.75 hr/180 days Special Program Aide (6-4-21)
 - d. SMS 5.75 hr/180 days Special Ed Aide (6-7-21)
 - e. LES 5.75 hr/185 days Duty Aide (6-8-21)
 - f. JES 5.5 hr/180 Title 1 Tutor (6-8-21)
 - g. SMS Digital Literacy Teacher (6-9-21)
 - h. SMS 5.75 hr/180 days Supervision Aide (6-14-21)

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [2021-22 Elementary Student Handbook - First Reading](#)
- b. [2021-22 Middle School Handbook - First Reading](#)
- c. [2021-22 SHS Student Handbook - First Reading](#)

Dr. Slaton asked the board members to review the student handbooks for next school year. He told the board to let him know if they had any questions. The second reading of the handbooks and approval will be voted on at the next board meeting, July 12th.

d. [Lunch price increase for adults to \\$4.60](#)

Per IDOE, the price of adult lunches will go from \$3.60 to \$4.60. Breakfast for adults will remain the same at \$2.50. **All students will receive free breakfast and lunch during the 2021-22 school year. However, parents will still need to apply for assistance to cover the textbook rental cost.**

e. [Textbook Rental Rates for 2021-22](#)

Status Quo from 2020-2021, there is no increase this year.

Mr. Zollman made a motion to approve D & E. Mrs. Broady second, motion carried 5-0.

f. [Consideration of Hourly Wages & Salary Adjustments](#)

Mr. Brewster put together an hourly wage increase for all support staff. He feels that this will help District 2 stay competitive with other school districts and hopefully encourage others to apply for the multiple open positions as well as keep those who are currently employed.

Mr. Zollman made a motion to approve the increase. Second by Mr. Best, motion carried 5-0.

g. Consideration of additional certified positions at SMS: 1. PE Teacher; 2. General Music

Recommendation is to add these positions and pay for them from ESSER funds until the end of the 2023-24 school year and then from the Educ Fund thereafter. Required high school credits for graduation include PE and those requirements are met locally prior to 9th grade. An additional PE Teacher and General Music Teacher provides sufficient elective choices for middle schoolers.

Mr. Best made a motion to approve the additional certified staff. Second by Mrs. Soloe, motion carried 5-0.

Please keep Bobby Miles (District Maintenance) in your thoughts and prayers, his brother Merrill Miles passed away over the weekend. This is also Travis Miles (District Maintenance) uncle.

Thank you card was received from the Wingham Family for the memorial donation made in Keith's brother's name, Glen.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 12:40. Second by Mrs. Broady, motion carried 5-0.

Upcoming Events:

Board Meeting July 12, 2021 at noon - Central Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

Jennifer Craig, President

Andrea Soloe, Vice President

William Best, Secretary

Sarah Broady, Member

Rick Zollman, Member